DOCUMENT RESUME.

ED 079 656

CG 008 136

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TITLE

Sex Stereotyping in a Selected Sample of Black

American Adolescents.

PUB DATE

71

- 65

NOTE

12p.

EDRS PRICE

MF-\$0.65 HC-\$3.29

DESCRIPTORS

Adolescents; Black Community; Fema es; Identification

(Psychological); *Males; *Negro Atvitudes; Negro Students; *Negro Youth; Research Projects; Secondary

School Students; *Self Concept; Seniors; Sex

(Characteristics); *Stereotypes

ABSTRACT

The present study investigated three major hypotheses: (1) that black respondents judgments of black targets would show greater uniformity than their judgments of white targets; (2) that, contrary to trends in white samples, black males would be perceived less positively than black females; and (3) that self-ratings for black males would be less positive than those for black females. The questionnaire was administered to 48 black male and 72 black female seniors at a predominantly black metropolitan area high school. Results indicate that although all black targets are more uniformly viewed than white men or women, black male targets are less positively viewed than black female targets. However, black male respondents' self-perception was found to be equally positive to that of black females. Data support the contention that the black family structure, devised to cope with a dominant, antagonistic white society, has produced an alteration in sex roles vis a vis the white subculture. (Author)

Sex Stereotyping in a Selected Sample of Black

American Adolescents

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Interpersonal perception and sex role stereotyping between men and women has recently come under increased scientific scrutiny. Little investigation has been made, however, of the interpersonal perceptions of black men and women.

Recent studies of sex role stereotypes involving white respondents

(Rosenkrantz et al., 1968) suggest that masculine characteristics are more highly valued by both sexes and that responents' self evaluations are closely tied to the positivity of sex-appropriate raits. But several factors suggest that societal expectations of sex relevant behaviors for black Americans are not consistent with those held for white Americans.

Research on black family patterns, often judging them against white norms, has delineated factors which might predispose black children, especially males, to identify problems. There are indications that black mothers may have been tempted to socialize out of their sons many aggressive behaviors, so that they were better prepared for survival in a hostile society. In addition, status differentials for the sexes may not parallel those in the white population.

Bernard (1966) has contended that black women tend, in general, to belong to a higher class than black men, as measured by education, acculturation, and income. Support for this contention comes from clinical interviews with young black wives reported by Grier and Cobbs (1966). Such evidence has led some investigators (DeVos and Hippler, 1969) to postulate an antagonism between the sexes involving masculine fear of impotence, overcompensation, and devaluation of black women, matched by feminine distrust and disrespect for black men.

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Classical stereotype research employing an adjective check-list procedure has demonstrate; that groups familiar to the respondents are rated with greater uniformity and positivity (Vinacke, 1956; Triandis and Vassiliou, 1967). This procedure provides a useful method for examining several hypotheses concerning sex-role stereotyping, identity, and perception of whites in a black population. The present study investigated three major hypotheses: 1) that black respondents judgments of black targets would show greater uniformity than their judgments of white targets; 2) that, contrary to trends in white samples, black males would be perceived less positively than black females; and 3) that self-ratings for black males would be less positive than those for black females.

Method

Respondents and procedure

Responses were obtained from 48 black male and 72 black female seniors at a predominantly black metropolitan area high school. The questionnaire instrument was administered by the first investigator with the assistance of two female teachers. The investigator was introduced as a graduate student conducting a survey in social perception. The black male investigator was conservatively dressed in slacks and sports shirt so as to be minimally obtrusive in the test situation.

The adjective checklist instrument

The respondents were asked to read through a list of 87 adjectives and select those which seemed to best describe the target, e.g., Most Black Men. They were told to circle as many words as they felt necessary to characterize the group adequately. The 87 trait adjectives came from several sources, including Katz and Braly, 1933; Koeske, 1970; and a pilot study.

All respondents provided descriptions for the targets <u>Black Men</u>, <u>Black Women</u>, <u>Black Fathers</u>, <u>Black Mothers</u>, <u>White Men</u>, and <u>White Women</u>. A <u>yourself</u> target was included to elicit self perceptions. The black targets were presented in



counterbalanced order, followed by the white targets. Following the last target, respondents were asked to rate each adjective in the list on the basis of positive (+), neutral (0), or negative (-) evaluative meaning to them. A short background questionnaire was included at the end of the instrument to collect specific demographic information.

Results

Relative uniformity of stereotypes-Hypothesis One

Simply counting the number of adjectives which more than 50% of the respondents included in their description of a target is offered here as an adequate index of uniformity. The larger the number of adjectives that 50% or more of the respondents included in their description, the more agreement or uniformity there is in the stereotyped judgment of the target.

Examination of Table 3 reveals that very few adjectives were checked by 50% or more of the respondents for the white targets. The mean number of adjectives reaching the 50% criterion for the white targets was 4.00 (n=4); the mean number for the black targets (Tables 1 and 2) was 14.62 (n=8). It is apparent, in line with hypothesis one, that stereotypes of black (familiar) targets were more uniform than those for the less familiar white targets.

Comparisons of evaluative stereotypes-Hypotheses Two and Three

Evaluation effects were assessed by obtaining the correlation between the evaluation of the adjectives (supplied by the mean of the respondents' ratings of the adjectives as positive, neutral, or negative) and the frequency with which they were attributed to the target, i.e., the number of respondents who checked the particular adjective. Thus, adjectives were treated as subjects, with each of the 87 adjectives having an evaluative measure and a frequency measure associated with it. The more positive the <u>reval.</u>, freq. the greater the extent to which highly positive words were being frequently attributed to the target, and the more positively viewed was the target.

Table 4 reports the comparisons of the $\underline{r}_{eval.}$, for the cases relevant to hypothesis two. Of the four critical cases listed at the top of the table, only

the comparison of <u>Black lien</u> with <u>Black Women</u> by male respondents was <u>not</u> significant, though it was in the predicted direction. In the other three cases, the female targets (<u>Women or liothers</u>) were rated significantly (p < .001) more positive than the corresponding male target.

The section on male-female comparisons in Table 4 also shows that the image of White Men is the most negative of all targets, and significantly more negative than the image of White Women.

The section of Table 4 devoted to race comparisons reveals that black targets were always viewed very significantly more positive (\underline{p} < .001) than corresponding thite targets.

Fisher \underline{z} test done to compare the male and female respondents in their rating of each target yielded only one significant effect out of seven tests. White Men was viewed more negrively by males $(\underline{r} = -.29)$ than females $(\underline{r} = -.04)$ at $\underline{p} < .05$. The critical respondent comparison for hypothesis three was the comparison of the welf ratings. The \underline{r} for males was +.85 and for females +.82, which were not significantly different from each other.

Perceived similarity and difference among the targets

An index of perceived similarity between the targets is derivable from the correlation of the frequencies of checking the 87 adjectives. A high positive correlation indicates that two targets are seen to be similar. Table 5 presents these correlated frequencies in the form of a multi-trait, multi-method matrix (Campbell and Fiske, 1959). Respondents are methods and targets are traits. The validity diagonal, containing the underlined coefficients, reflects the across method (respondent) agreement in the perception of the targets. These correlations are higher than corresponding coefficients in the matrix, indicating that the targets were fairly commonly viewed regardless of who rated them and that they were differentiated from one another.



Finally, the circled and connected \underline{r} 's in Table 5 involve the correlation (perceived similarity) of the respondent (his or her self rating) and an adult target of the same or opposite sex. Reviewing the relevant Comparisons for male respondents in the first co umn of the matrix, we see that black male respondents in none of the four cases perceives himself significantly more similar to the male than female target. The Fisher \underline{Z} 's were in every case less than 1.00. The same comparisons for the female respondents show that the girls in every case perceived greater similarity between themselves and female adult than male adult targets. All the comparisons were significant $\underline{p} < .01$.

Discussion

Certain specific findings are clearly represented in the data: 1) All black targets are very positively viewed, 2) All black targets are more uniformly and positively viewed than either white target, 3) Black male targets, though, are significantly less positively viewed than black female targets, in support of hypothesis two, and 4) Black male respondents' self-perception is equally as positive as that of black females, contrary to hypothesis three. Finally, 5) male respondents, in contrast to females, do not perceive greater similarity to same-sex adult targets than opposite-sex adult targets.

Taken together, however, the findings are complex and not entirely coherent. The relatively low evaluation of black males and the male respondents' apparent lack of special identification with black men and fathers support those orientations which argue that the black family structure, devised to cope with a dominant, antagonistic white society, has produced an alteration in sex role vis a vis in the white subculture.

Our data do not support the conclusion that the relative devaluation of the black males and possible identification difficulties for male youngsters are tied to a negative self-concept. Indeed, the self-perception of our male respondents was the most positive of all characterizations in the study. The very high self-percept could reflect a <u>defensivenss</u> which overshadows a really

negative self Those who have examined defensive reactions among blacks in clinical settings (Grier and Cobb, 1966, 1971; Poussiant, 1971) point out that ego-defensive reactions are typically characterized by extremely negative perceptions of whites, mistrust of other blacks, and extremely inflated self-perception. Our data show the extremely inflated self-perception for male and female respondents. Also, the males evaluation of White Men was the most negative characterization in the study $(\mathbf{r} = -.29)$, but only moderately negative in the absolute sense. There is little evidence, however, of mistrust of other blacks by the male respondents, except for the frequent attribution of "aggressive," "quick-tempered," "sly," and "revengful" to Black Men and Black Fathers.

An interpretation that seems to fit most of the results is that the lower positive rating of black males and the boys lack of "identification" with them arose from the respondents' feeling that adult men are not sufficiently militant. Unfortunately, we have little or no direct evidence for this interpretation, though it is consistent with the highly positive self-characterizations. That is, a very positive self-image would be expected of respondents influenced by elements of a black power ideology. Data from the background questionnaire did show that 94% of all respondents preferred to be called "black" or "Afro-American" as opposed to "negro." In addition, "militant" entered the lists of 25 most frequently checked adjectives in reference to a black male target only one time out of a possible four (it was attributed to Black Men by 36% of the females). It must also be noted that the negative adjectives frequently attributed to black males include such seemingly militant and power-related terms as "aggressive," "quick-tempered," "stubborn," "argumentative," and "pushy." These terms might have been selected by our respondents in reference to black adult males' treatment of the adolescents themselves, rather than more generally or in relation to the white majority. What or who is the actual target of the black rales' power (as perceived by our respondents) is a question to be taken up in subsequent investigation.

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Percentage of Male Respondents Checking Their Twenty-five Most Frequently Checked Adjectives for "Yourself" and the Four Black Targets

Table 1

Rank	Yourself S	×	Black Hen BMe	24	Black Women BW	24	Black Fathers BF	24	Black Mothers BMo
-	A	77	Froresive	79	Lovine	77	Strong	79	Affectionate
>	Proud	70	Proud	72	Affectionate	68	Proud	70	Loving
	Inderstanding	70	Strong	72	Pleas. loving	8	Aggressive	66	Proud
٠,	Wriendly	6	Ouick temper	64	5	64	Quick temper	64	Kind
<i>,</i> i .	Intelligent	66	Ambitious	8	Friendly	62	Stubborn	64	Emotional
<i>ک</i> ر	Strong	64	Intelligent	55	Proud	62	Mature	60	Forgiving
7	Accressive	62	Pleas. loving	53	Talkative	62	Ambitious	57	Friendly
යා [,]	Honest	62	Sly	53	Excitable	53	Loyal to fam.	53	Faithful
9	Lovine	62	Communicative	51	Intelligent	53	Bug you	51	Generous
10	Trustful	60	Mature	<u>51</u>	Forgiving	51	Intelligent	<u> </u> 21	Honest
-	Kind	57	Friendly	49	Gossipy	49	Argumentative	49	Entelligent
	Mature	57	Stubborn	47	Kind	49	Dominant	49	Pleas. loving
13	Reasonable	55	lfusical	45	Understanding	47	Honest	47	Cooperative
	Calm	53	Reasonable	45	Ambitious	45	Understanding	47	Loyal to fam.
5	Generous	51	Loving	43	Quick temper	45	Forgiving	45	Religious
16	Ouick temper	51	Argumentative	40	Stubborn	45	Pushy	45	Understanding
17	Foreiving	49	Dominant	40	Mature	43	Communicative	43	Mature
18	Pleas. Loving	49	Industrious	ઝ	Generous	40	Cooperative	43	Trustful
19	Communica.	47	Outgoing	ઝ	Reasonable	40	Friendly	43	Keeps peace
20	Cooperative	47	Skeptical	36	Sensitive	40	Kind	43	Reasonable
21	Musical	47	Conservative	34	Aggressive	3 6	Lowing	43	Excitable
22	Paithful	45	Religious	¥	Cooperative	38	Pleas. loving	43	Quick temper
23	Keeps peace	40	Revengful	34	Faithful	38	Excitable	38	Gossipy
24	Obedient	40	Talkative	34	Religious	36	Faithful	38	Communicative
25	Loyal to fam.	40	Understanding	34	Bug you	33	Industrious	38	Calm
					Sly	33	Generous	3 8	Ambitious
					Outgoing	33	Keeps peace	38	Strong
					Commicative	ယ			Talkative

Note .-- Underlined adjective for each target is the last one checked by 50% or more of the 48 male respondents.



Percentage of Female Respondents Checking their Twenty-five Most Frequently checked adjectives for "Yourself" and the Four Black Targets Table 2

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Note. -- Inderlined adjective for each target is the last one checked by 50% or more of the 72 female respondents.

Percentage of Respondents Checking the Twenty-five fost Frequently Ehecked Adjectives for the

Table 3

. Two White Largets

Male Respondents

Female Respondents

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Note. -- Underlined adjective for each target is the last one checked by 50% or more of the 48 male and 72 female respondents.

Table 4

Comparisons of Evaluation - Frequency of Attribution Correlations for Relevant Pairs of the Different Targets

Sex of Respondent	Target ₁	r ₁	Target ₂	r ₂	<u>t</u>
	Male-Femal	le Compar	risons: Black Targets		·
Male	Black Men (BMe)	.53	Black Women (BW)	.61	i 1.01
Female	Black Men (BMe)	.49	Black Women (BW)	.70	3.48**
Male	Black Fathers (BF)	.59	Black Mothers (BMo)	.80	3.98**
Female	Black Fathers (BF)	.64	Black Mothers (BMo)	.79	3.55**
	Male-Fema	<u> </u>		23	5.99**
•	Male-Fema	Le Compai	risons: White Targets		1
Male Female	White Men (WM) White Men (WM)	29	White Women (WW) White Women (WW)	.23	5.99** 2.91*
	White Men (WM) White Men (WM)	29 04	White Women (WW)	1	1
Female	White Men (WM) White Men (WM)	29 04 Black-Wh	White Women (WW) White Women (WW) ite Comparisons	1	1
	White Men (WM) White Men (WM)	29 04	White Women (WW) White Women (WW)	.17	2.91*
Female Male	White Men (WM) White Men (WM) Black Men (Blie)	29 04 Black-Wh	White Women (WW) White Women (WW) ite Comparisons White Men (WM)	.17	9.24**

 $[*]_{\underline{p}} < .01$ $*_{\underline{p}} < .001$

Note.—All tests above are <u>t</u>'s devised by Hotelling for the significance of the difference between nonindependent <u>r</u>'s (Edwards, 1964). Significance levels are for two-tailed tests in each case.

Method One - Male Respondents the 87 Adjectives to All Targets

	Pearson Product-Moment Correlation Coefficients Relating Frequency of A
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Table 5

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.78 .18	.61	.61	.72	.11	.84	.58	-		BW	One -
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.47	.70								Blie	ifethod
.17	.72			-		·	•		BW	od Two
.32	•								BF	- Fema
.06				-					BNo	- Female Respondents
.76		-			-	ē			WM	pondent
		3		•					WW	S
·							, ,			

Method one-

Note.--Gircled coefficients connected by a line indicate perceived similarity of Self to same-sex vs. opposite-sex adult.

Method Two-